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How Hume And Kant Reconstruct

Kant's charge is directed against all previous moral doctrines, but his arguments specifically address sentimentalism and 'dogmatic rationalism'. Sentimentalism, championed by Francis Hutcheson, David Hume, and Adam Smith, holds that ethical judgments stem from sentiments and regards reason as incapable of moving us to action on its own.

Constructivism in Metaethics (Stanford Encyclopedia of ...

Epicurus (341-270 BC) was an ancient Greek philosopher and sage who founded Epicureanism, a

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highly influential school of philosophy. He was born on the Greek island of Samos to Athenian parents. Influenced by Democritus, Aristippus, Pyrrho, and possibly the Cynics, he turned against the Platonism of his day and established his own school, known as "the Garden", in Athens.

Epicurus - Wikipedia

Faith and Reason. Traditionally, faith and reason have each been considered to be sources of justification for religious belief. Because both can purportedly serve this same epistemic function, it has been a matter of much interest to philosophers and theologians how the two are related and thus how the rational agent should treat claims derived from either source.

Faith and Reason | Internet Encyclopedia of Philosophy

Western philosophy - Western philosophy - Ancient Greek and Roman philosophy: Because the earliest Greek philosophers focused their attention upon the origin and nature of the physical world, they are often called cosmologists, or naturalists. Although monistic views (which trace the origin of the world to a single substance) prevailed at first, they were soon followed by several pluralistic ...

Western philosophy - Ancient Greek and Roman philosophy ...

Other important influences were Hegel, Kant, Giambattista Vico, F. H. Bradley and J. A. Smith. After several years of increasingly debilitating strokes Collingwood died at Coniston, Lancashire, on 9 January 1943. He was a practising Anglican throughout his life. Philosopher Philosophy of history

R. G. Collingwood - Wikipedia

Someone like Hume would argue that we can only perceive the truth of a claim just by thinking about it when that claim is analytic. Our ability to tell that it is truth is not about insight; it is simply because the claim is made true by the meanings of the words it contains. ... To reconstruct all of human knowledge by eliminating all prior ...

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